



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# THERE'S 'SNOW' PLACE LIKE HOME

## Winter Resident Camp at Big Bear

December 27- 30, 2022

Grades 2-12



Erika Altshule, Y & F Dept. Director • (310) 393-2721, ext. 123 • [Erika@ymcasm.org](mailto:Erika@ymcasm.org)  
1332 6<sup>th</sup> Street, Santa Monica, CA 90401 [www.ymcasm.org](http://www.ymcasm.org)

# 2022 Winter Camp Registration

Camp Dates	Camper	Before December 1 <sup>st</sup>	After December 1 <sup>st</sup>
<b>Dec. 27<sup>th</sup>-30<sup>th</sup></b> <b>Tuesday-Friday</b>	<b>Elementary</b> Grades 2-6	<input type="checkbox"/> Members: \$370	<input type="checkbox"/> Members: \$420
		<input type="checkbox"/> Non-Members: \$450	<input type="checkbox"/> Non-Members: \$500
	<b>Teen</b> Grades 7-9	<input type="checkbox"/> Members: \$370	<input type="checkbox"/> Members: \$420
		<input type="checkbox"/> Non-Members: \$450	<input type="checkbox"/> Non-Members: \$500
	<b>CIT</b> Grades 10-12	<input type="checkbox"/> Members: \$330	<input type="checkbox"/> Members: \$380
		<input type="checkbox"/> Non-Members: \$420	<input type="checkbox"/> Non-Members: \$460

**We will not be offering ski packages this year.**

## REGISTRATION PROCESS

1. Fill out this registration form completely, one per camper.
2. Turn in Registration form with payment in full or with deposits to the front desk (please notice balance due dates above)
3. Fill out a Camper Information Packet (C.I.P.) entirely, with doctor's signature where needed. Turn in by 12/3/2022. C.I.P.s are available at the front desk, online, or can be sent by request. It is the parent's responsibility to turn the C.I.P. in on time. Child may not attend camp without a current C.I.P. on file. Space may be lost if C.I.P. is not received.
4. A welcome letter will be sent by email to confirm registration. Limited spaces available

### Participant Info:

Child's Name: \_\_\_\_\_ Child's Member # \_\_\_\_\_ DOB: \_\_\_\_\_

Parent Name: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

### **Payment Information**

By signing below you understand that there is a \$25.00 nonrefundable & nontransferable registration fee included in your total and there is no refunds or fee adjustments for early withdrawals after December 3<sup>rd</sup>. Your card will not be charged unless space is available. Signing authorizes the Santa Monica Family YMCA to charge your card the total listed. **You are not registered until payment has been processed.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Payment Method:    Check    Cash    VISA    AMEX    MASTER    DISCOVER

Total: \_\_\_\_\_ Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

**Erika Altshule, Youth Development Director • (310) 393-2721, ext. 123 •**  
**Erika@ymcasm.org 1332 6<sup>th</sup> Street, Santa Monica, CA 90401 www.ymcasm.org**